WHEN RECORDED MAIL TO: ATLANTIC MORTGAGE COMPANY 4348 SOUTHPOINT BOULEVARD, SUITE 101 JACKSONVILLE, FL 32216

STATE MS.-DESOTO CO.

FEB 17 10 30 AM '95

CORPORATION ASSIGNMENT OF DEED OF TRUE FOR CHICK.

KNOW ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES
MORTGAGE CENTERS, INC. OF SANDY, UTAH IN CONSIDERATION OF TEN AND
NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID
BY ASSIGNEE, ATLANTIC MORTGAGE COMPANY
HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET
OVER TO ASSIGNEE THE MORTGAGE DATED AUGUST 10, 1993 from
DANIEL L. DENNING AND HIER

DANIEL L. DENNING AND WIFE, EMILY L. DENNING , as trustors,

JOHN C. UNDERWOOD, JR. , as Trustee,

recorded SEPTEMBER 10, 1993 in Recorder's Office of DESOTO County, in State of MISSISSIPPI, as BOOK 660 PAGE 119; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered

LEGAL DESCRIPTION

As described on said deed of trust as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN ADDRESS OF REAL ESTATE:

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAD THIS 17. DAY OF JANUARY

PAMELA <u>LINDSÉY</u> ASSISTANT VICE PRESIDENT

STATE OF UTAH COUNTY OF SALT LAKE

COUNTY OF SALT LAKE

ON THE 17 DAY OF JANUARY ,1995 PERSONALLY APPEARED

BEFORE ME PAMELA LINDSEY WHO BEING BY ME DULY SWORN DID SAY

THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES

MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID PAMELA LINDSEY ACKNOWLEDGED TO ME THAT THEY

NOTARY PUBLIC RESIDING IN UTAH

I. F. KOHLSCHEINARY PUBLIC RESIDING IN UTAH

1333 East 9400 South MY COMMISSION EXPIRES: 10493

My Commission Expires

January 12, 1999

STATE OF LITAH